

PAST PRESIDENTS PARLEY
MEMORIAL EDUCATION GRANT

Attached is an application for a \$500.00 Education Grant, which is being offered by the American Legion Auxiliary Past Presidents' Parley. These applications **must** be returned **via email** to the American Legion Auxiliary, Department of Connecticut at the email address listed below.

aladeptct@gmail.com

All applications along with all required documents, **must** be returned to the ALA Department office by March 15, 2024.

Sincerely,

American Legion Auxiliary

Department of Connecticut

AMERICAN LEGION AUXILIARY
PAST PRESIDENTS' PARLEY EDUCATION GRANT
INFORMATION FOR APPLICANTS

A \$500.00 maximum grant will be awarded for the school year 2024-2025 by the PAST PRESIDENTS' PARLEY to assist a child, grandchild, or great grandchild of an ex-service WOMAN, who is a member for at least 3 years in The American Legion or American Legion Auxiliary, Department of Connecticut, or who was a member for three (3) years prior to their death, to secure an education beyond the high school level.

In the event there are not enough applicants from ex-service woman's children, grandchildren, or great grandchildren, the education grant will be awarded to the child, grandchild, or great grandchild of a member of The American Legion or American Legion Auxiliary, Department of Connecticut, who has been a member for three (3) years or was a member for the three (3) years prior to their death, or a child, grandchild, or great grandchild that is a member of the American Legion Auxiliary or Sons of The American Legion, Department of Connecticut for at least three (3) years.

At least one Grant will be for a Nursing Student with an Official letter from the college showing acceptance into a nursing program.

RULES:

1. Applicant must not be over 23 years of age and in an undergraduate program.
2. Applicant must show need of financial assistance. (Please be sure all financial questions on application are properly filled out showing any exceptional needs.)
3. Have a high school education, or the equivalent, and is enrolled or is eligible for entry into a university, college, technical school or a professional school that meets the approval of the committee.

APPLICATION RULES: Completed application together with **current** transcript of grades and two (2) **current, dated and signed**, letters of recommendation, list of **dated** activities, and any other required documents must be emailed to the Chairman listed on the cover sheet by **March 15, 2024**

1. Secure two current, **dated and signed**, letters of recommendation indicated below :
 - A. Applicant's guidance counselor or current teacher, or if applicant attends college – a letter from a professor or adviser
 - B. Another adult citizen who is acquainted with the applicant but **NOT** a relative or connected with The American Legion, American Legion Auxiliary or the Sons of The American Legion or an official member of The American Legion Riders. Employers or directors of volunteer groups with which the applicant works are acceptable, along with teachers (not used for A above) or school personnel.

2. Please attach a list of **dated** school and community activities.
4. The three members of the Education Grant Committee shall make the final selections.
5. The winners will be announced at the Annual Past Presidents' Parley Spring Meeting.
6. All rules **MUST** be followed exactly to be eligible.

American Legion Auxiliary
Past Presidents' Parley
Department of Connecticut
aladepct@gmail.com
959-230-4168

AMERICAN LEGION AUXILIARY, DEPARTMENT OF CONNECTICUT

APPLICATION FOR PAST PRESIDENTS' PARLEY EDUCATION GRANT
2023-2024

1. Name of Applicant _____
Address _____
City/Town _____ Zip _____ Date of Birth _____
2. Name of person by which applicant is eligible _____
Relationship _____ Living () Deceased ()

Is/was the person a member of CT The American Legion () CT American Legion Auxiliary () No () Yes ()
Number of CT AL Post _____ Number of the CT ALA Unit _____ # of years of membership _____
3. Do you qualify for eligibility under an Ex-Service Woman? Yes () No ()
If yes, is she a member of CT The American Legion () CT American Legion Auxiliary ()
Number of Post or Unit _____ # of years of membership _____
4. Are you, (the applicant), a member of the CT American Legion Auxiliary () or CT Sons of The American Legion () Yes () No ()

Number of Unit _____ Number of Squadron _____ # of years of membership _____

Current membership card number _____
5. Number of dependent children in family: Number 18 years and Over _____

Explain why Dependent _____

Number UNDER 18 years of age _____
6. Occupation of Father/Stepfather _____ Annual Income _____

Occupation of Mother/Stepmother _____ Annual Income _____

Occupation of Husband/Wife _____ Annual Income _____
7. Compensation or pension received by parent \$ _____ and/or children \$ _____
8. Are you eligible for Survivors and Dependents Education Benefits? _____
9. Date of Graduation from High School _____

10. College, University or Technical School applicant will attend is _____
Location _____
11. Degree and career field applicant plans to pursue _____
12. Approximate expenses of schooling for the coming year \$ _____
13. Approximate earnings of the applicant during the year **Jan. 2023 through Dec. 2023** \$ _____
14. **Include a short essay – “How Will Receiving This Grant Help Me To Achieve My Future Goals”**

SIGNATURE of Applicant: _____

Date _____ **Phone:** _____ **e-mail:** _____

Return via email to the ALA Department office listed on the Cover Sheet by March 15, 2024.